

MEETING

LICENSING SUB-COMMITTEE

DATE AND TIME

FRIDAY 19TH SEPTEMBER, 2014

AT 10.30 AM

VENUE

HENDON TOWN HALL, THE BURROUGHS, LONDON NW4 4AX

TO: MEMBERS OF LICENSING SUB-COMMITTEE (Quorum 3)

Councillors

Maureen Braun

John Hart

John Marshall

** The licensing authority will only allow licensing decisions to be taken by a minimum of three Councillors. In the event of one Member being unable to attend, their place will be substituted by another Member taken from the membership of the full Licensing Committee. In the event of this substitution taking place, all parties will be informed of the change of Membership at the beginning of the hearing.*

You are requested to attend the above meeting for which an agenda is attached.

Andrew Nathan – Head of Governance

Governance Services contact: Governance Service governance.service@barnet.gov.uk

Media Relations contact: Sue Cocker 020 8359 7039

ASSURANCE GROUP

ORDER OF BUSINESS

Item No	Title of Report	Pages
1.	APPOINTMENT OF CHAIRMAN	
2.	ABSENCE OF MEMBERS (IF ANY)	
3.	DECLARATION OF MEMBERS' DISCLOSABLE PECUNIARY INTERESTS AND NON PECUNIARY INTERESTS (IF ANY)	
4.	LICENSING SUB-COMMITTEE HEARING PROCEDURE	1 - 4
5.	REVIEW OF PREMISES LICENCE – BUY TO SAVE, 24 GOLDERS GREEN ROAD, GOLDERS GREEN, NW11 8LN	5 - 42
6.	MOTION TO EXCLUDE THE PRESS AND PUBLIC	
7.	REVIEW OF PREMISES LICENCE – BUY TO SAVE, 24 GOLDERS GREEN ROAD, GOLDERS GREEN, NW11 8LN	43 - 52
8.	IMMIGRATION NOTES OF VISIT & OFFENCES	53 - 56
9.	DELIBERATION BY THE SUB-COMMITTEE IN PRIVATE SESSION	
10.	RE-ADMISSION OF THE PRESS AND PUBLIC: ANNOUNCEMENT OF THE DECISION OF THE SUB-COMMITTEE	
11.	ANY OTHER ITEM(S) THE CHAIRMAN DECIDES ARE URGENT	

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